

KARACHI DEVELOPMENT AUTHORITY  
OFFICE OF THE EXECUTIVE ENGINEER  
DIVISION-I, SCHEME 41.

No. W/22-I/WM/MS/86/

705

Karachi, the 10/9/1986.

**SUBJECT: - HANDING OVER 17 ACRES & 13 GHUNTAS OF ALLOCATED COMPACT LAND BLOCK C-3 SECTOR 12 SURJANI TOWN KDA SCHEME No.41 IN LIEU OF SCATTERED LAND OUT OF SURVEY Nos. 10,24,30 to 33 AND 35 to 37 DEH SURJANI TAPO MARGHOPUR KARACHI.**

With reference to the allocation of land letter No.3(41)/- /22-1/WM/82/1097 dated 7-6-86 from Asstt. Director (SUA), Directorate of Planning and Urban Design E.D.A., Karachi. I, Haq Nawaz Khan S/o Riyaset Ali Khan Secretary Lodhi Brotheri Cooperative Housing Society Ltd., Karachi. On behalf of the society above named has this day handed over the vacant possession of land measuring 17 acres and 13 ghuntas out of survey numbers 10,24,30 to 33 and 35 to 37 situated in Deh Surjani Tappo Marghopur Blatt. Karachi to the Executive Engineer Division -I Surjani Town K.D.A. and the said Executive Engineer Surjani Town K.D.A. has also this day handed over vacant possession of compact block C-3 sector 12. KDA Scheme 41 Surjani Town as per site plan for 17 acres and 13 ghuntas to the said Secretary of Lodhi Brotheri Cooperative Housing Society Ltd. Mr. Haq Nawaz Khan in lieu of society's land in the above described survey numbers.

Possession of the vacant compact land in Sector 12 measuring 17 Acres & 13 Ghuntas has been taken over by me on behalf of the Lodhi Brotheri C.H.S. Ltd., Karachi.

Possession of the land out of survey numbers as stated above of Deh Surjani measuring 17 Acres and 13 Ghuntas has been handed over by the Lodhi Brotheri C.H.S. Ltd and resumed as K.D.A. land.

*جو میں کو دینا ہوں*  
*کو دینا ہوں*  
*میں*  
Haq Nawaz Khan  
SECRETARY  
LODHI BROTHERI COOPERATIVE  
HOUSING SOCIETY Ltd. KARACHI.

*17/9*  
EXECUTIVE ENGINEER  
DIVISION-I, SURJANI TOWN  
SCHEME No.41, K. D. A.

Copy for information to:-

1. The Director Land Management, KDA.
2. The Asstt. Director (SUA) KDA.
3. M/s. Lodhi Brotheri Cooperative Housing Society Ltd.,

*17/9*  
EXECUTIVE ENGINEER  
DIVISION-I SURJANI TOWN  
SCHEME 41, K.D.A.